



**EAST AREA COMMITTEE
CHAIR COUNCILLOR
HERBERT**



AGENDA

To: City Councillors: Herbert (Chair), Wright (Vice-Chair), Benstead, Brown, Hart, Marchant-Daisley, Owers, Pogonowski, Saunders, Shah, Smart and Walker

County Councillors: Bourke, Harrison, Sadiq and Sedgwick-Jell

Dispatched: Wednesday 2nd February 2011

Date: Thursday, 10 February 2011

Time: 7.00 pm

Venue: Meeting Room - Cherry Trees Day Centre, St Matthews Street, Cambridge

Contact: Toni Birkin

Direct Dial: 01223 457086

INFORMATION FOR THE PUBLIC

The East Area Committee agenda is usually in the following order:

- **Open Forum for public contributions**
- **Delegated decisions and issues that are of public concern, including further public contributions**
- **Planning Applications**

This means that planning items will not normally be considered until at least 8.30pm- See also estimated times on the agenda.

The Open Forum section of the Agenda: Members of the public are invited to ask any question, or make a statement on any matter related to their local area covered by the City Council Wards for this Area Committee. The Forum will last up to 30 minutes, but may be extended at the Chair's discretion. The Chair may also time limit speakers to ensure as many are accommodated as practicable.

To ensure that your views are heard, please note that there are Question Slips for Members of the Public to complete.

Public speaking rules relating to planning applications:

Anyone wishing to speak about one of these applications may do so provided that they have made a representation in writing within the consultation period and have notified the Area Committee Manager shown at the top of the agenda **by 12 Noon on the day before the meeting** of the Area Committee.

Filming, recording and photography at council meetings is allowed subject to certain restrictions and prior agreement from the chair of the meeting.

Requests to film, record or photograph, whether from a media organisation or a member of the public, must be made to the democratic services manager at least three working days before the meeting.

REPRESENTATIONS ON PLANNING APPLICATIONS

Public representations on a planning application should be made in writing (by e-mail or letter, in both cases stating your full postal address), within the deadline set for comments on that application. You are therefore strongly urged to submit your representations within this deadline.

Submission of late information after the officer's report has been published is to be avoided. A written representation submitted to the Environment Department by a member of the public after publication of the officer's report will only be considered if it is from someone who has already made written representations in time for inclusion within the officer's report.

Any public representation received by the Department after 12 noon two business days before the relevant Committee meeting (e.g. by 12.00 noon on Monday before a Wednesday meeting; by 12.00 noon on Tuesday before a Thursday meeting) will not be considered.

The same deadline will also apply to the receipt by the Department of additional information submitted by an applicant or an agent in connection with the relevant item on the Committee agenda (including letters, e-mails, reports, drawings and all other visual material), unless specifically requested by planning officers to help decision-making.

At the meeting public speakers at Committee will not be allowed to circulate any additional written information to their speaking notes or any other drawings or other visual material in support of their case that has not been verified by officers and that is not already on public file.

**THE COLUMN ON THE RIGHT SHOWS THE PROJECTED
START TIME OF THE AGENDA ITEM**

- 1 APOLOGIES FOR ABSENCE**
- 2 MINUTES** **7.00pm**
To approve the minutes of the meetings on 16th December 2010 and 20th December 2010 (*Pages 1 - 22*)
- 3 MATTERS & ACTIONS ARISING FROM THE MINUTES**
- 4 DECLARATIONS OF INTEREST**
Members of the committee are asked to declare any interests in the items on the agenda. In the case of any doubt, the advice of the Head of Legal should be sought **before the meeting**.
- 5 OPEN FORUM** **7.15pm**
- 6 COUNTY COUNCIL LIBRARIES REVIEW - FOCUSING ON BARNWELL ROAD AND ROCK ROAD LIBRARIES** **7.45pm**
This will be a preliminary deliberation to inform a full discussion including Cambridgeshire County Council speakers in April.
Background information can be found on Cambridgeshire County Council's website
<http://www.cambridgeshire.gov.uk/leisure/libraries/news/libservicereview/>
- 7 CENSUS 2011** **8.15pm**
Presentation from Census Area Manager, Ralph White-Paddon
- 8 COMMUNITY DEVELOPMENT CAPITAL PROJECTS IN THE EAST AREA** **8.30pm**
Application from St Philips Church – Community Facilities
Ken Hay, Head of Community Development (*Pages 23 - 26*)
- 9 INTERMISSION** **8.40pm**
- 10 LICENSING ACT 2003 PUBLIC CONSULTATION** **9.00pm**
Licensing act 2003 – Public consultation on the inclusion of a fourth cumulative impact area and an extension to the existing leisure park cumulative impact area within the statement of licensing policy.
Link to Statement of Licensing Policy.
http://www.cambridge.gov.uk/public/docs/Statement_of_Licensing_Policy_Jan_2011.pdf
This document is large and limited numbers of hard copies will be available

at the meeting (*Pages 27 - 34*)

**11 LICENSING OF SEX ESTABLISHMENTS - PUBLIC 9.30pm
CONSULTATION ON THE DRAFT STATEMENT OF
LICENSING POLICY**

Christine Allison, Licensing Manager (*Pages 35 - 62*)

12 PLANNING APPLICATIONS 9.45PM

12a 10/1190/FUL 17 Ainsworth Street Cambridge CB1 2PF (*Pages 63 - 72*)

To all members of the Public

Any comments that you want to make about the way the Council is running Area Committees are very welcome. Please contact the Committee Manager listed at the top of this agenda or complete the forms supplied at the meeting.

If you would like to receive this agenda by e-mail, please contact the Committee Manager.

Additional information for public: City Council officers can also be emailed firstname.lastname@cambridge.gov.uk

Information (including contact details) of the Members of the City Council can be found from this page:

<http://www.cambridge.gov.uk/democracy>